

LIGHT FIXTURE SCHEDULE

						made is executed or not. They are not to be used by the owner or anyone else on other
ITEM	MFR	CATALOG NO.	DESCRIPTION	LAMP TYPE	REMARKS	projects or extensions to this project except b agreement in writing and with appropriate compensation to the Architect. Protected by U.S. copyright law.
INTER	RIOR					
F1	DMF	DCC4-CM-S-08-35-F-X	LED CYLINDER CORD MTD. DOWNLIGHT	LED - 3500K	FINISH SELECTED BY OWNER	
F2	DMF	HOUSING: DRDH-N-JD MODULE: DRD2X-06-9-35K-FL-WH TRIM: DRD2T-R-JD-S-WH	RECESSED DOWNLIGHT	LED - 3500K	FINISH SELECTED BY OWNER	⊢ -
F3	LITHONIA	2GTL-4-60L-EZ1-LP835	2X4 LENSED LED TROFFER	LED - 3500K		2 C C C C C C C C C C C C C C C C C C C
F4		TBD	TRACK		SEE NOTE 1	
F4A		TBD	TRACK HEAD	LED		
F5		TBD	TRACK) SS
F5A		TBD	TRACK HEAD	LED		○ ⊢
F6	CONTECH	PA3F30K-P	PUCK LIGHT	LED		4
F7	-	TBD	TIKI BOOTH PENDANT	LED	SELECTED BY OWNER	
F8	-	TBD	BASKET PENDANT	LED	SELECTED BY OWNER	T ⊥ Wetairie,
F9	DMF	DCC2-SW-S-10-35-BK	LED CYLINDER SURFACE MTD. DOWNLIGHT, WET LOCATION	LED - 3500K		
F10	-	TBD	TIKI BAR LIGHT	LED	SELECTED BY OWNER	R C
F11		TBD	WALL MOUNTED SCONCE	LED	SELECTED BY OWNER	S us
FAN		TBD	CEILING FAN - NO LIGHT		SELECTED BY OWNER	Q
EX	LITHONIA	LQM S 1 R 120/277 ELN	EXIT LIGHT	LED		orth Ave

1. COORDINATE LENGTHS WITH OWNER. INCLUDE ALL ACCESSORIES FOR A COMPLETE INSTALLATION. 2. FIXTURES LABELED W/ "E" SHALL BE PROVIDED W/ EMERGENCY BATTERY BACKUP

LEGEND

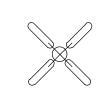
* NOTE: FIXTURES MARKED "E" TO HAVE EMERGENCY BATTERY

"HANGING BASKET" LIGHT FIXTURE



RECESSED DOWNLIGHT

PENDANT LIGHT FIXTURE



CEILING FAN

EMERGENCY LIGHT





WALL PACK SECURITY LIGHT

WALL LIGHT/SCONE



WALL MOUNTED ILLUMINATED EXIT SIGN

24" X 48" RECESSED LED LIGHT FIXTURE



DIFFUSER



HVAC GRILLE



PROVIDE ACCESS PANEL IF REQUIRED BY CODE



SPEAKER



O D1	O D2	O D3	O D4	O D5	O D6	O FAN	FA
O D7	O D8	O D9	O D10	O D11	O D12	O FAN	

DIMMER BANK

SEE PLAN FOR LOCATION

** NOTE:

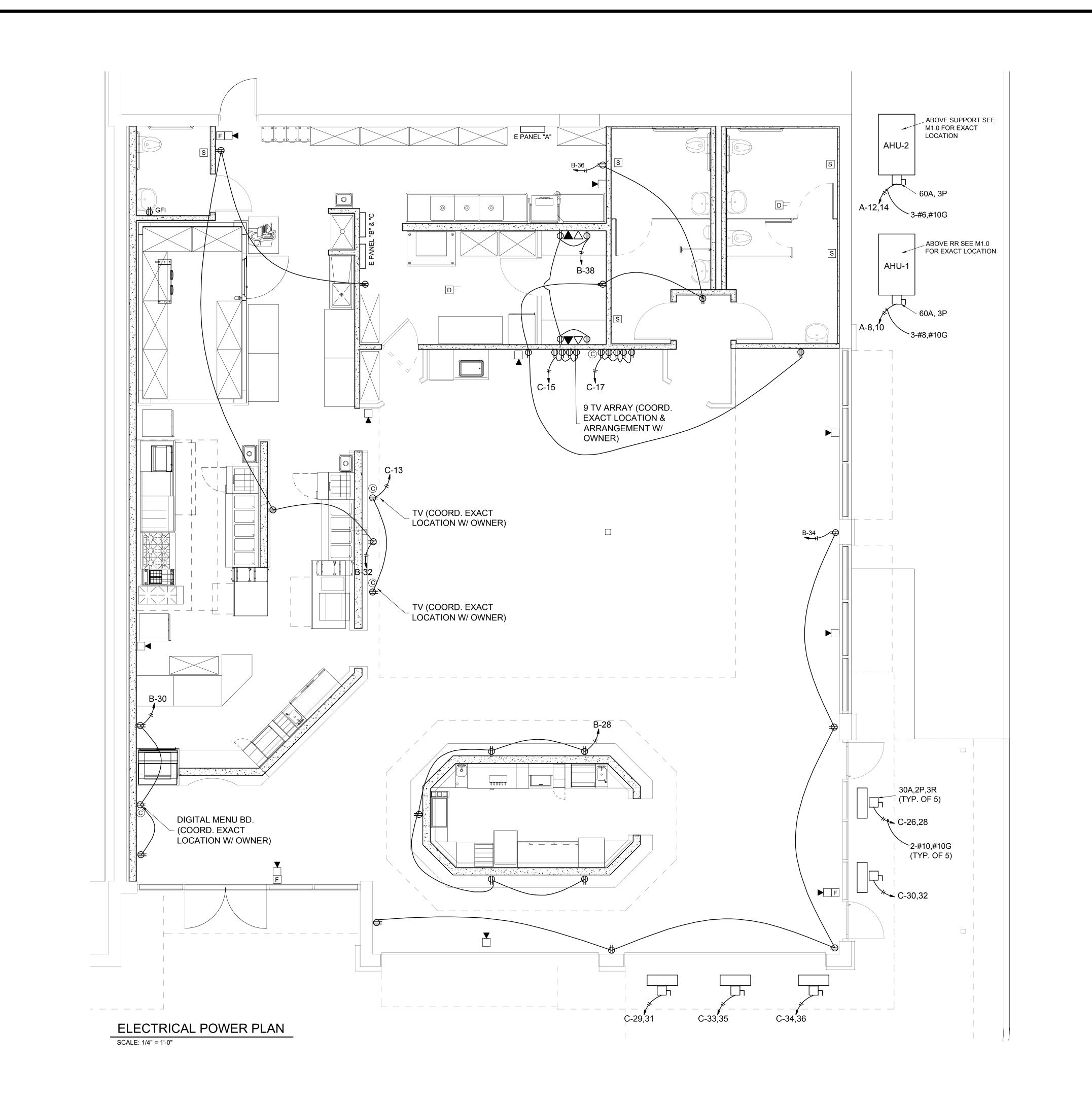
DIMMERS SHALL BE RATED FOR WATTAGE AND TYPE OF LIGHT INSTALLED

Remarks 12/17/19 R.S. LL REVIEW SET 01/14/20 PERMIT SET

Drawings and specifications as instuments of sevice are and shall remain the property of the architect whether the project for which they are made is executed or not. They are not to be

These electrical plans and specifications have been prepared by me or under my close supervision and they comply with all city requirements to the best of my knowledge and belief and I am not supervising the work. LA No. 15086

01/14/20 19-1557 Project No.



LEGEND

LIGHTING/POWER PANEL

HOMERUN TO PANELBOARD / CROSS MARKS INDICATE NO. OF WIRES

DUPLEX RECEPTACLE 120V SINGLE PHASE- NEMA 5-20R (GFI INDICATES GROUND FAULT WP INDICATES WEATHERPROOF)

SINGLE POLE SWITCH ('3' INDICATES 3-WAY, '4' INDICATES 4-WAY) ("K" INDICATES KEY OPERATED)

SAFETY SWITCH, 30A,208V,3P UNLESS INDICATED OTHERWISE.
(OUTDOOR SAFETY SWITCH SHALL BE NEMA 3R).

PHOTOCELL, 120V

D"X" DIMMER CIRCUIT

DATA OUTLET 18" A.F.F.(3/4" C. STUBBED UP ABOVE CLG.)

TELEPHONE OUTLET (3/4" STUBBED UP ABOVE CEILING)

SPECIAL PURPOSE RECEPTACLE 208V

FIRE ALARM HORN/STROBE

C CABLE TV OUTLET

S FIRE ALARM STROBE LIGHT

F FIRE ALARM PULL STATION

D DUCT SMOKE DETECTOR

ELECTRICAL NOTES

- PROVIDE ISOLATED GROUND FOR ALL COMPUTER/ POS EQUIPMENT. SEE POS SHEET FOR LOCATION OF OUTLETS FOR POS EQUIPMENTS.
- 2. ELECTRICAL CONTRACTOR SHALL COORDINATE POS LAYOUT WITH OWNER AND CASH REGISTER SYSTEM SUPPLIER / DESIGNER.
- 3. VERIFY NECESSARY TELEPHONE LINES WITH OWNER AND POS SYSTEM SUPPLIER.
- 4. E.C. TO VERIFY THE SUITABILITY OF PANEL LOCATIONS SHOWN AND RECOMMEND ALTERNATE LOCATIONS FOR GREATER EFFICIENCY / USABILITY.
- 5. ALL CONVENIENCE AND GENERAL PURPOSE OUTLETS IN OUTDOOR, KITCHEN, AND BAR AREAS SHALL BE GFI TYPE.
- 6. SEE DRAWING NO. MEP FOR HVAC EQUIPMENT CONNECTIONS.
- 7. COORDINATE LOCATION OF CONVENIENCE OUTLETS W/ OWNER.
- 8. KITCHEN RECEPTACLES SHALL BE GFCI TYPE
- 9. CONNECT FIRE ALARM DEVICES TO EXISTING FIRE ALARM SYSTEM AND MATCH EXISTING
- 10. FIELD VERIFY THAT EXISTING 3 RTU'S HAVE REQUIRED DUCT DETECTORS AND ADD IF NECESSARY

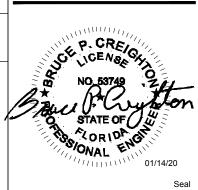
ELECTRICAL CONNECTION SCHEDULE

ITEM NO.	QTY	DESCRIPTION	CIRCUIT	WIRE	GROUND	CONDUI
B230	1	CHILLER	B-1	2#12	#12	3/4
B243	1	U/C REF	B-3	2#12	#12	3/4
B301	1	DRAFT BEER	B-5	2#12	#12	3/4
B402	1	FROZEN MARGARITA	B-2	2#12	#12	3/4
E376	1	FRYER	B-4,6	2#8	#10	3/4
E450	1	TORTILLA STEAMER	B-8	2#12	#12	3/4
E554	1	STEAM TABLE 4 WELL	B-12,14	2#12	#12	3/4
E555	1	STEAM TABLE 5 WELL	B-16,18	2#10	#10	3/4
E650	1	WARMER	B-20	2#12	#12	3/4
E671	1	CHIP WARMER	B-22	2#12	#12	3/4
E750	1	SLICER	B-24,25	2#12	#12	3/4
E860	1	COKE MACHINE	B-10	2#12	#10	3/4
P350	1	IN LINE DISHWASHER	B-7	2#12	#12	3/4
P376	1	GLASS WARE DISHWASHER	B-9	2#12	#12	3/4
R100	1	CHEF TABLE	B-19	2#12	#12	3/4
R150	1	FOOD PREP	B-11	2#12	#12	3/4
R151	1	FOOD PREP	B-13	2#12	#12	3/4
R254	1	FREEZER	B-15	2#12	#12	3/4
R255	1	U/C REFRIG	B-17	2#12	#12	3/4
R310	1	OPEN DISPLAY	B-21	2#12	#12	3/4
R400	1	REACH-IN FREEZER	B-23	2#12	#12	3/4
R605	1	ICE MAKER CUBED	B-25,27	2#12	#12	3/4
R611	1	ICE MAKER NUGGET	B-29,31	2#12	#12	3/4
R623	1	REMOTE COND.	B-33,35	2#12	#12	3/4

Drawings and specifications as instuments of sevice are and shall remain the property of the architect whether the project for which they are made is executed or not. They are not to be used by the owner or anyone else on other projects or extensions to this project except by agreement in writing and with appropriate compensation to the Architect. Protected by U.S. copyright law.







TENANT BUILD-OUT FOR
OGAN'S LANDING - BUILDING 8
2220 LOGAN BOULEVARD.
SUITE 810
NAPLES, FL 34119



Revisions

1 02/19/20: REV 1

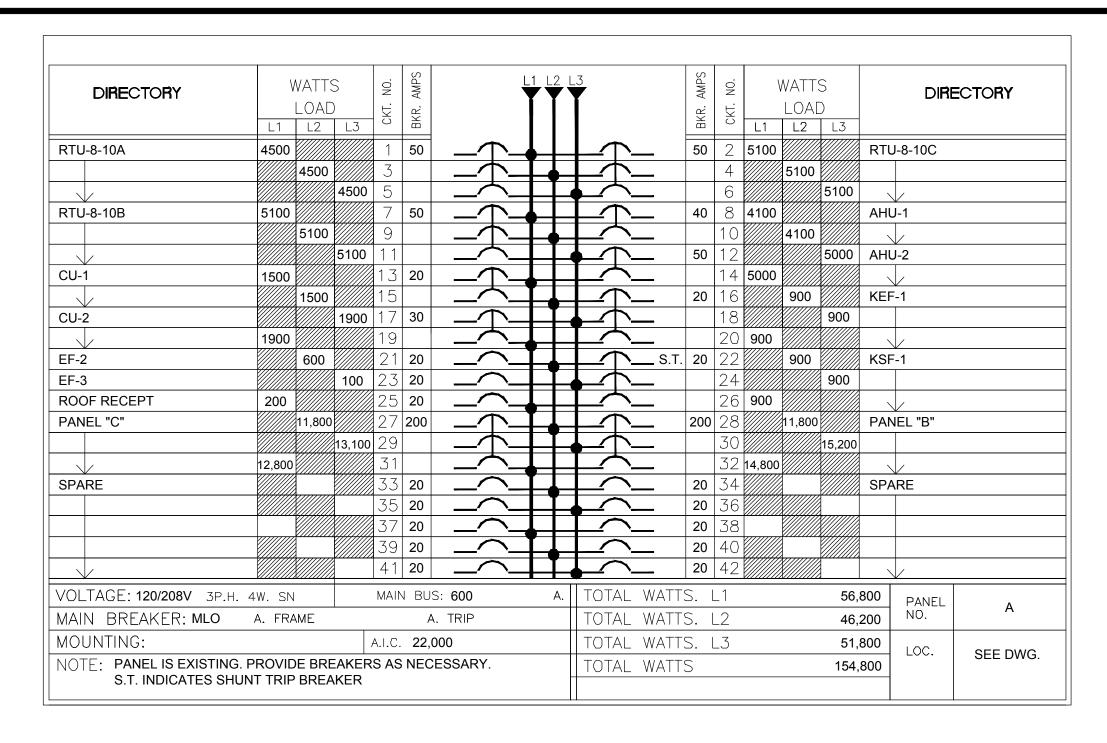
2 04/01/20: PERMIT COMMENTS

01/14/20 19-1557

Date: Project No.

Drawing No.

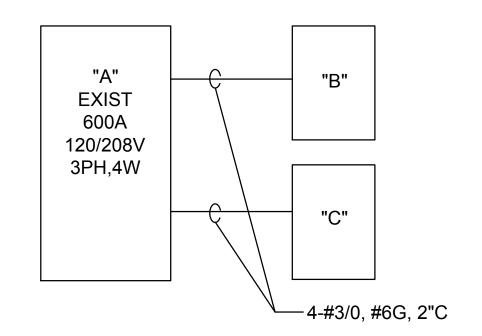
E2.0



DIRECTORY	WATTS								WATTS		WATTS								AMPS	Ţ	.1 L2 l	_3		AMPS	NO.	١	VATTS			DIRE	CTORY
	L1	LOAD L2) L3	CKT.	BKR.					BKR.	CKT.	L1	LOAE) L3																	
CHILLER B230	700			1	20					20	2	1000			ED(DZ. MARG	D402														
U/C REF B243	///////	600		3	20					60	<u>-</u> 4	1000	4800			ER E376	D 4 UZ														
DRAFT BEER B301		///////	300	5	20		1			00	6		4000	4800	ГКІ	ER E370															
INLINE DISHWASHER P350	800		300	7	20					20	8	/////////// 1800		4600	TOE	V TILLA STI	EAMER E450														
	///////	800		9	20		₹			20		1000	400			KTILLA STI															
GLASS WARE DISHWASH P376 FOOD PREP R150		000	500	111	20		1			20	10 12		400	1500		AM TABLE															
FOOD PREP R 150 FOOD PREP R 151	<i>FOO</i>		300	13	20					20	14	//////////////////////////////////////		1300	SIE	AIVI I ADLE	E E D D 4														
	500	700		15	20			L	_	30		1300	//////////////////////////////////////		etr	↓∕ :AM TABLE	= E555														
FREEZER R254 U/C REF R255		/00	400	117	20		•	L'		30	16 18		1900	1900	SIE	AW TABLE	= ⊏000														
	<i></i>		400	19	20					20	20	700		1900	14/41		0														
CHEF BASE R100	500	200		4	20					20		///////////////////////////////////////	4500			RMER E65															
MERCHAND R310		800	200	21			•				22		1500	///////		P WARME	R E0/1														
REACH IN FRZ R400			800	23	20					20	24	200		200	SLIC	CER E750															
ICE MAKER R605	700	700		25	20		•	$\vdash \sim$		20	26	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	4000			V															
V IOE MAKED DOM		700		27	00		•			20	28		1000		REC	EPTACLE	:S														
ICE MAKER R611			1400	29	20	<u> </u>		<u> </u>		20	30			1000																	
	1400			31			┡╪			20	32	1000																			
REMOTE COND R623		1000		33	20		•			20	34		1000	///////																	
			1000	35				<u> </u>		20	36	////////		1000		/															
SPARE				37	20		┡		IG	20		1000				ICE RECE	:PT.														
		·///////		39	20					20	40		////////		SPA	ARE															
\bigvee				41	20					20	42																				
VOLTAGE: 120/208V 3P.H. 4	W. SN			MAIN	I BU	: 200	Α.	TOTAL	WATT	S. L	_1			11,8	300	PANEL	В														
MAIN BREAKER: 200	A. FRA	ME 20	00		Δ	TRIP		TOTAL	WATT	S. L	_2			15,2	200	NO.	Б														
MOUNTING:				A.I.C.	SEI	RIES RATED		TOTAL	WATT	S. L	_3			14,8	300	LOC.															
NOTE: IG INDICATES ISOLATE		N IND						TOTAL	\					41,8	200	LOC.	SEE DWG														

DIRECTORY	WATTS	5	NO.	A T	1 L2 l	_3	AMPS	NO.	\	VATT:	S		DIRE	ECTORY
D2010111	LOAD	L3		۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲. ۲			BKR. /	CKT.	L1	LOA[) L3		<i>5</i>	
LIGHTING D-1	1000		1 2	20	Ш		20	2	1000			LIG	HTING D-2)
LIGHTING D-3	1000		3 2	20			20	4		1000		LIG	HTING D-4	ļ
LIGHTING D-5		1000	5 2	20			20	6			1000	LIGI	HTING D-6	3
LIGHTING D-7	1000		7 2	20			20	8	1000			LIGI	HTING D-8	3
LIGHTING D-9	1000		9 2	20			20	10		1000		LIGI	HTING D-1	0
LIGHTING D-11		1000	11 2	20			20	12			1000	LIGI	HTING D-1	2
TVs	500		13 2	20			20	14	1200			SIG	N	
TVs	1000		15 2	20			20	16				SPA	ARE	
TVs		1000	17 2	20			20	18				SPA	ARE	
SPARE			19 2	20			20	20				SPA	ARE	
KITCHEN LIGHTING	1000		21 2	20			20	22		1000		RES	STROOM L	IGHTS
FANS		1000	23 2				20	24			1000	EXT	LIGHTS	
FANS	1000		25 2	20		<u> </u>	30	26	1700			HEA	ATER	
FANS	1000		27 2	20				28		1700		/		
HEATER		1700	29 :	30	\perp	<u> </u>	30	30			1700	HEA	ATER	
	1700		31					32	1700			\		
HEATER	1700		33 :	30			30	34		1700		HEA	ATER	
		1700	35		\perp			36			1700	\		
SPARE			37 2	20	\perp		20	38				SPA	ARE	
			39 2	20			20	40						
			41 2	20	oxdot		20	42				\		
VOLTAGE: 120/208V 3P.H.	4W. SN		MAIN	BUS: 200	A.	TOTAL WAT	TS. L	_1			11,	800	PANEL	С
MAIN BREAKER: 200	A. FRAME 20	00		A. TRIP		TOTAL WAT	TS. L	2			13,	100	NO.	C
MOUNTING:		А	I.C.	SERIES RATED		TOTAL WAT	TS. L	_3			12,	800	LOC.	055 51410
NOTE: LIGHTING WATTAGE						TOTAL WAT	TS				37,	700	LOG.	SEE DWG.
WATTAGES WITH LIG	TAGES WITH LIGHTING FIXTURES SUPPLIED													

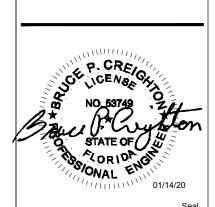
NOTE: FIELD VERIFY AND COORDINATE THE CONNECTIONS, POWER REQUIREMENTS, QUANTITY, TYPE, AND LOCATION OF ALL KITCHEN EQUIPMENT WITH OWNER. REVISE CIRCUITS AS NECESSARY TO POWER ALL KITCHEN EQUIPMENT. COORDINATE CONNECTIONS REQUIRED FOR HOOD WITH HOOD SUPPLIER





Drawings and specifications as instuments of sevice are and shall remain the property of the architect whether the project for which they are made is executed or not. They are not to be used by the owner or anyone else on other projects or extensions to this project except by agreement in writing and with appropriate compensation to the Architect.

Protected by U.S. copyright law.



TENANT BUILD-OUT FOR
LOGAN'S LANDING - BUILDING 8
2220 LOGAN BOULEVARD.
SUITE 810
NAPLES. FL 34119



		0.83						
					ſ	Project	: Na	
lss	ue	d						
Date	е	То		F	Remar	ks		
12/1	7/19	R.S.		LL R	EVIEV	V SET		
01/1	4/20			PER	PERMIT SET			
ons	/20: REV 1	/20: PERMIT COMMENTS						

01/14/20 19-1557

Date: Project No.

Drawing No.

E3.0

ELECTRICAL NOTES

- A. THE WORK UNDER THIS SECTION INCLUDES THE FURNISHING OF ALL LABOR, MATERIAL, EQUIPMENT AND INCIDENTALS NECESSARY FOR THE INSTALLATION OF THE ELECTRICAL ADDITIONS AND MODIFICATIONS AS SHOWN ON THE DRAWINGS AND AS CALLED FOR IN THE SPECIFICATIONS.
- B. IT IS UNDERSTOOD AND AGREED THAT THE CONTRACTOR, BY CAREFUL EXAMINATION OF THE WORKING DRAWINGS AND THESE SPECIFICATIONS, AND BY VISITING THE JOB SITE, HAS SATISFIED HIMSELF AS TO THE NATURE AND LOCATION OF THE WORK AND ALL CONDITIONS THAT MUST BE MET IN ORDER TO CARRY OUT THE WORK UNDER THIS SECTION OF THE CONTRACT. NO ADDITIONAL COMPENSATION SHALL BE PROVIDED FOR FAILURE TO BE SO INFORMED.
- C. THE DRAWINGS AND SPECIFICATIONS ARE COMPLIMENTARY, EACH TO THE OTHER, AND THE WORK REQUIRED BY EITHER SHALL BE INCLUDED IN THE CONTRACT AS IF CALLED FOR BY

1.2 CODE CONFORMANCE

A. ALL WORK UNDER THIS SECTION SHALL CONFORM, IN ALL RESPECTS, TO THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE, (THE N.E.C.) (NFPA 70), THE INTERNATIONAL BUILDING CODE (IBC) REQUIREMENTS OF THE UTILITY COMPANY, STATE, CITY AND LOCAL ORDINANCES. WHERE PLANS AND SPECIFICATIONS INDICATE WORK IN EXCESS OF THE ABOVE MINIMUM REQUIREMENTS, THE PLANS AND SPECIFICATIONS SHALL BE FOLLOWED.

1.3 PERMITS

A. THE CONTRACTOR SHALL PAY FOR ALL PERMITS, INSPECTION FEES AND OTHER INSTALLATION FEES REQUIRED TO COMPLETE THE WORK UNDER THIS SECTION OF THE CONTRACT.

1.4 CUTTING AND PATCHING

A. THE CONTRACTOR SHALL DO ALL CUTTING AND PATCHING OF WORK AS NECESSARY TO COMPLETE THE WORK UNDER THIS SECTION OF THE CONTRACT. ALL FINISHED WORK DAMAGED IN CONNECTION WITH THIS WORK SHALL BE REPAIRED TO PERFECTLY MATCH ADJOINING FINISHED WORK. THE CONTRACTOR SHALL EMPLOY TRADESMEN SKILLED IN CARRYING OUT THE PARTICULAR PHASE OF THIS WORK.

1.5 SUBMITTALS

A. THE CONTRACTOR SHALL FURNISH AND PRESENT FIVE (5) COPIES OF SHOP DRAWINGS OR BROCHURES FOR ALL ELECTRICAL EQUIPMENT, PANELBOARDS, DISCONNECT SWITCHES, LIGHTING FIXTURES, AND ACCESSORIES TO THE ARCHITECT AND ENGINEER FOR APPROVAL. NO EQUIPMENT SHALL BE INSTALLED PRIOR TO APPROVAL.

1.6 APPROVALS

- A. THE NAMING OF A CERTAIN BRAND OR MANUFACTURER IN THE SPECIFICATIONS IS TO ESTABLISH QUALITY STANDARD FOR THE ARTICLE DESIRED. THE CONTRACTOR IS RESTRICTED TO THE USE OF THE SPECIFIC MODEL AND THE MANUFACTURER NAMED UNLESS INDICATED OTHERWISE IN THE SPECIFICATIONS. WHERE A SUBSTITUTE IS REQUESTED, IT SHALL BE PERMITTED ONLY WITH THE PRIOR WRITTEN APPROVAL OF THE ARCHITECT AND ENGINEER. THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ADDITIONAL EXPENSES AS REQUIRED IN ANY WAY TO MEET CHANGES FROM THE ORIGINAL MATERIAL OR EQUIPMENT SPECIFIED. SUBMITTALS FOR LIGHT FIXTURES SHALL INCLUDE COMPLETE FIXTURE DATA AS WELL AS PHOTOMETRIC CHARTS AND POINT BY POINT CALCULATIONS OF ALL AREAS.
- PART 2 PRODUCTS
 2.1 BASIC MATERIALS AND METHODS
- A. ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND UNDAMAGED, AND SHALL BEAR THE APPROVAL LABEL OF UNDERWRITER'S LABORATORIES, INC., AND SHALL BE LISTED FOR IT'S INTENDED APPLICATION.

2.2 RACEWAYS

- A. CONDUIT SYSTEMS SHALL BE INSTALLED. CONDUIT SHALL BE ELECTRICAL METALLIC TUBING (EMT).
- B. COUPLINGS AND CONNECTORS SHALL BE ZINC-COATED, RAIN TIGHT, COMPRESSION TYPE FITTINGS. CRIMP, SPRING, OR SETSRCEW TYPE FITTINGS ARE NOT ACCEPTABLE
- C. SPECIAL CONDUIT SYSTEM SHALL BE T&B, O.Z., OR APPROVED EQUAL STYLE SHALL BE APPROPRIATE FOR EACH APPLICATION.
- D. CONDUIT SYSTEM SHALL BE INSTALLED TO PROVIDE A CONTINUOUS BOND THROUGHOUT THE ENTIRE RACEWAY SYSTEM.
- E. JUNCTION BOXES AND PULL BOXES SHALL BE FURNISHED AND INSTALLED WHERE INDICATED ON THE DRAWINGS OR WHERE REQUIRED BY THE NEC OR WHERE NECESSARY TO FACILITATE PULLING WIRE AND CABLE WITHOUT DAMAGE. CONDUIT RUNS LONGER THAN 100 FEET OR WITH MORE THAN THREE RIGHT-ANGLE BENDS SHALL HAVE A PULL BOX INSTALLED AT A CONVENIENT INTERMEDIATE LOCATION.

2.3 CONDUCTORS AND CABLES

- A. CONDUCTORS INSTALLED IN CONDUIT SHALL BE TYPE THWN COPPER WITH 600-VOLT INSULATION. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG. ALL CONDUCTORS LARGER THAN NO. 10 SHALL BE STRANDED.
- B. TYPE "MC" OR "AC" CABLE MAY BE USED WHERE ALLOWED BY THE LANDLORD, THE N.E.C., AND THE AUTHORITY HAVING JURISDICTION (A.H.J.).

2.4 SPLICES AND CONNECTORS

A. SPLICES IN NO. 8 WIRE AND SMALLER SHALL BE MADE WITH INSULATED SCOTCHLOCK, CONNECTORS OR WITH INDENTURE CRIMP-TYPE CONNECTORS AND COMPRESSION TOOLS. SPLICES IN WIRE NO. 6 AND LARGER SHALL BE MADE WITH INDENTURE CRIMP-TYPE CONNECTORS AND COMPRESSION TOOLS OR WITH BOLTED CLAMP-TYPE CONNECTORS JOINTS SHALL BE WRAPPED WITH AN INSULATING TAPE THAT HAS AN INSULATION AND TEMPERATURE RATING EQUIVALENT TO THAT OF THE CONDUCTOR.

2.5 OUTLET BOXES

- A. OUTLET BOXES FOR SWITCH AND RECEPTACLE OUTLETS USED WITH CONCEALED WIRING SHALL BE SHEET STEEL, GALVANIZED OR CADMIUM PLATED, AS MANUFACTURED BY STEEL CITY, OR EQUAL.
- B. MASONRY BOXES SHALL BE USED IN ALL EXPOSED MASONRY WALLS.
- C. BOXES FOR SWITCH AND RECEPTACLE OUTLETS USED WITH EXPOSED WIRING SHALL BE A TYPE APPROVED FOR SURFACE MOUNTING. "UTILITY" OR "HANDY" BOXES MAY BE USED FOR SINGLE-GANG SWITCHES AND RECEPTACLES ON MASONRY WALLS.
- D. EXPOSED OUTLET BOXES FOR OUTSIDE WIRING SHALL BE SOLID CAST ALUMINUM AND SHALL BE APPROVED FOR WEATHERPROOF USE. E. THROUGHOUT THE ENTIRE INSTALLATION, ALL METAL BOXES SHALL BE GROUNDED IN ACCORDANCE WITH THE METHODS SET FORTH IN THE NEC.

2.6 PANELBOARDS

- A. PANELBOARDS SHALL BE THE DEAD-FRONT SAFETY TYPE, WITH THERMAL MAGNETIC, QUICK-BREAK, TRIP-FREE, MOLDED-CASE CIRCUIT, BOLT-ON TYPE BREAKERS AS INDICATED ON THE DRAWINGS. PANELBOARDS SHALL BE MANUFACTURED BY SIEMENS.
- B. SINGLE POLE CIRCUIT BREAKERS SHALL BE LISTED FOR SWITCHING DUTY.
- C. ALL PANEL DIRECTORY CARDS SHALL BE COMPLETED AND TYPED.

- 2.7 SAFETY DISCONNECT SWITCHES
- A. SAFETY SWITCHES SHALL BE PROVIDED AS INDICATED ON DRAWINGS. SWITCHES SHALL BE THE QUICK MAKE, QUICK BREAK VISIBLE BLADE-KNIFE SWITCH TYPE.
- B. SWITCHES SHALL BE HORSEPOWER RATED, CAPABLE OF BREAKING STALLED ROTOR MOTOR CURRENT AT THESE RATINGS.
- C. OUTDOOR LOCATIONS SHALL HAVE NEMA TYPE 3R ENCLOSURES, INDOOR LOCATIONS SHALL HAVE NEMA TYPE 1 ENCLOSURES.
- D. ALL 600 AMPERES OR SMALLER SWITCHES SHALL BE COMPLETE WITH REJECTION FEATURE TO INSURE REJECTION OF ALL FUSES OTHER THAN CLASS R.
- E. SAFETY SWITCHES SHALL BE SIEMENS GENERAL DUTY FOR 208- 240 VOLT NON-FUSED SWITCHES AND HEAVY DUTY FOR 208-240 VOLT FUSED SWITCHES.
- F. DISCONNECT SWITCHES FOR FRACTIONAL HORSEPOWER SINGLE PHASE MOTORS MAY BE LEVITON (OR EQUAL BY HUBBEL) NO. 1221I 20A/1P FOR 115V MOTORS AND NO. 1222I 20A/2P FOR 208/240 V MOTORS.

2.8 FUSES

- A. FUSES 600 A AND BELOW SHALL BE BUSS LOW PEAK TYPE LPN-RK (U.L. CLASS RK-1) CURRENT LIMITING, DUAL ELEMENT, TIME DELAY, REJECTION TYPE UNLESS NOTED OTHERWISE.
- B. A FULL SET OF FUSES SHALL BE SUPPLIED PLUS 33% SPARES.

2.9 HVAC EQUIPMENT

A. VERIFY EXACT CONNECTIONS OF HVAC AND MECHANICAL EQUIPMENT, SPECIFICALLY VOLTAGE, CURRENT, PHASING AND FUSING REQUIREMENTS BEFORE ORDERING. NOTIFY ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN ELECTRICAL AND MECHANICAL PLANS AND SPECIFICATIONS.

2.10 MOTORS AND MOTOR CONTROLS

- A. VERIFY MOTOR CONTROLLERS, STARTERS AND COMBINATION STARTERS FURNISHED WITH THE EQUIPMENT ON WHICH THEY ARE USED (SEE MECHANICAL SECTION). LINE VOLTAGE CONTROLS, STARTERS, OR COMBINATION STARTERS NOT FURNISHED BY THE RESPECTIVE SUBCONTRACTORS SHALL BE MOUNTED AND CONNECTED BY THIS CONTRACTOR.
- 2.11 ELECTRIC SERVICE
- A. THE CONTRACTOR SHALL FURNISH AND INSTALL SERVICE CONDUCTORS, PANEL BOARDS, AND ALL NECESSARY FITTINGS AND EQUIPMENT TO PROVIDE ELECTRICAL SERVICE. EQUIPMENT SHALL BE SIEMENS OR REUSED WHERE POSSIBLE.
- B. THE CONTRACTOR SHALL BOND AND GROUND ALL EQUIPMENT IN ACCORDANCE WITH THE NEC ARTICLE 250 AND LOCAL ORDINANCES.
- C. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONNECT THE VARIOUS LOADS IN SUCH A WAY THAT THERE IS MINIMUM PHASE UNBALANCE THROUGHOUT THE BUILDING.
- D. COORDINATED INSTALLATION OF ELECTRIC SERVICE AND PROVIDE FOR UTILITY COMPANIES AND LANDLORD'S REQUIREMENTS. CONTRACTOR SHALL INCLUDE ANY ADDITIONAL CHARGES BY THE UTILITY COMPANY OR LANDLORD IN HIS BID PRICE. EXACT COST (IF ANY) AND COORDINATION INFORMATION SHALL BE OBTAINED FROM THE UTILITY COMPANY AND LANDLORD.

2.12 SWITCHES AND RECEPTACLES

- A. ALL FLUSH SWITCHES SHALL BE 20A,120/277V, THE QUIET AC-RATED TOGGLE TYPE AND SHALL BE (OR EQUAL BY HUBBEL) NO. 1221I. THREE WAY SWITCHES SHALL BE NO. 1223I. ALL WIRING DEVICES SHALL BE IVORY AND BE MOUNTED 48" A.F.F. UNLESS OTHERWISE INDICATED.
- B. RECEPTACLES SHALL BE HEAVY DUTY LEVITON (OR EQUAL BY HUBBEL) NO 5262I AND SHALL BE MOUNTED 18" A.F.F. UNLESS OTHERWISE INDICATED
- C. ALL WIRING DEVICES SHALL BE TRIMMED WITH STAINLESS STEELWALL PLATES.
- D. GFCI RECEPTACLES SHALL BE 15A,125V LEVITON NO. 6199I. ALL KITCHEN, PATIO, & OUTDOOR RECEPTACLES & RECEPTACLES WITHIN 6 FEET OF ANY SINKS SHALL BE GFCI TYPE.
- E. DIMMERS SHALL BE RATED 100% AND SHALL BE LITHONIA WITH WATTAGES AS INDICATED ON DRAWINGS.

2.13 LIGHTING EQUIPMENT

- A. LIGHTING FIXTURES ARE SHOWN ON THE DRAWINGS AND INDICATED IN THE LIGHTING- FIXTURE SCHEDULE AND SHALL BE THOSE MANUFACTURERS AS LISTED IN THE FIXTURE SCHEDULE, SUBSTITUTIONS SHALL BE ACCEPTABLE ONLY IF APPROVED BY THE ARCHITECT AND ENGINEER.
- B. BEFORE INSTALLATION OF LIGHTING FIXTURES, THE ELECTRICAL CONTRACTOR SHALL VERIFY ALL MOUNTING HEIGHTS AND LOCATION OF FIXTURES WITH THE ARCHITECT AND THE REFLECTED CEILING PLAN.
- C. ALL LIGHTING FIXTURES SHALL BE LAMPED AS INDICATED IN THE LIGHTING FIXTURE SCHEDULE.
- D. WHERE THE FINNISH OF A LIGHTING FIXTURE IS DAMAGED DURING INSTALLATION, ALL SUCH DAMAGE SHALL BE TOUCHED UP WITH A MATCHING FINISH BEFORE ACCEPTANCE OF THE BUILDING.
- E. AT THE TIME OF ACCEPTANCE OF THE BUILDING, ALL LAMPS SHALL BE OPERATING.
- F. CONNECT EMERGENCY LIGHTS AND BATTERY PACKS TO SAME BRANCH CIRCUIT SERVING THE NORMAL LIGHTING IN THE AREA AND AHEAD OF ANY LOCAL SWITCHES PER NEC ARTICLE 701.

PART 3 - EXECUTION 3.1 COORDINATION

- A. THE DRAWINGS ARE DIAGRAMMATIC ONLY AND INDICATE GENERALLY THE LOCATION OF MATERIAL AND EQUIPMENT, THESE DRAWINGS SHALL BE FOLLOWED AS CLOSELY AS POSSIBLE. THE CONTRACTOR SHALL COORDINATE THE WORK UNDER THIS SECTION WITH THE ARCHITECTURAL, STRUCTURAL, HEATING, VENTILATION, AIR CONDITIONING AND PLUMBING WORK AND THE WORK OF OTHER TRADES FOR EXACT CLEARANCES, DIMENSIONS, AND ROUGH-IN LOCATIONS. THIS CONTRACTOR SHALL COOPERATE WITH OTHER TRADES TO MAKE MINOR FIELD ADJUSTMENTS TO ACCOMMODATE WORK BY OTHERS.
- B. ALL ELECTRICAL EQUIPMENT USED ON THIS PROJECT SHALL BE "UL" LISTED AND LABELED FOR ITS INTENDED USE.
- C. VERIFY EXACT TYPE OF EQUIPMENT CONNECTION, NAMEPLATE VOLTAGE AND CURRENT REQUIREMENTS FOR ALL EQUIPMENT LISTED.. REVISE CIRCUIT SIZE, VOLTAGE AND PHASE IF NECESSARY.

3.2 INSPECTIONS

- A. UPON COMPLETION OF THE PROJECT, THE CONTRACTOR SHALL PROVIDE THE OWNERS WITH A CERTIFICATE OF FINAL INSPECTION AND APPROVAL OF ALL WORK IN THIS SECTION, BY THE ELECTRICAL INSPECTOR HAVING JURISDICTION IF APPLICABLE.
- B. THE CONTRACTOR SHALL NOTIFY THE CITY ELECTRICAL INSPECTOR AT EACH INSPECTION STAGE, AND NO WORK SHALL PROGRESS UNTIL THE INSPECTION HAS BEEN COMPLETED AND THE WORK APPROVED.

Drawings and specifications as instuments of sevice are and shall remain the property of the architect whether the project for which they are made is executed or not. They are not to be used by the owner or anyone else on other projects or extensions to this project except by agreement in writing and with appropriate compensation to the Architect.

Protected by U.S. copyright law.



NO 53749
NO 53749
NO 53749
ONAL
ONAL
O1/14/20
Seal

TENANT BUILD-OUT FOR
LOGAN'S LANDING - BUILDING 8
2220 LOGAN BOULEVARD.
SUITE 810
NAPLES. FL 34119



		Projec
Issue	d	
Date	То	Remarks
12/17/19	R.S.	LL REVIEW SET
01/14/20		PERMIT SET
	IT COMMENTS	
	N N	
	M	
	ŏ	
	⊨∣	

01/14/20 19-1557

Date: Project No.

E4.0