

# STATE OF FLORIDA PERMIT APPLICATION TO CONSTRUCT, REPAIR, MODIFY, OR ABANDON A WELL

X Delegated Authority (If Applicable) \_\_\_\_\_ COLLIER \_\_\_\_\_

Southwest
Northwest
St. Johns River

DEP

South Florida
Suwannee River

PLEASE FILL OUT ALL APPLICABLE FIELDS (\*Denotes Required Fields Where Applicable)

The water well contractor is responsible for completing this form and forwarding the permit application to the appropriate delegated authority where applicable.

| Permit No.            |                             |
|-----------------------|-----------------------------|
| Florida Unique ID     |                             |
| Permit Stipulations R | equired (See Attached)      |
| 62-524 Quad No.       | Delineation No.             |
| CUP/WUP Application   | n No.                       |
| ABOVE THIS I          | INE - FOR OFFICIAL USE ONLY |

| 1. COASTLAND HOMES LLC   |                                   |   |  |   |
|--|-----------------------------------|---|--|---|
| *Owner, Legal Name if Corporation  | *Address                          | *City   | *State *ZIP  | Telephone Number  |
| 22979 14TH AVE SE NAPLES FL 34117  |                                   |   |  | ,   |
| *Well Location - Address, Road Name or Num   | ber, City                         |   |  |   |
| <b>3.</b> <u>40987320009</u>   |                                   |   |  | 82  |
| *Parcel ID No. (PIN) or Alternate Key (Circle C  | ne)                               |   | Lot  | Block Unit  |
| <b>4.</b> 18 49 28   | COLLIER                           |   | 0  | Check if 62-524: Yes No   |
| *Section or Land Grant *Township *Rang   | e *County                         | Subdivis  | ion  |   |
| 5. <u>LEYVA ENTERPRISES OF FLORIDA INC</u>   | 11322                             | 561-271-5314  | PUPOENT  | ERPRISE@YAHOO.ES  |
| *Water Well Contractor   | *License Number                   | *Telephone Number   |  | E-mail Address  |
| 6. <u>2365 EVANS RD</u>  |                                   | LABELLE   |  | FL 33935  |
| *Water Well Contractor's Address   |                                   | City  |  | State ZIP   |
| 7. *Type of Work: X Construction Repair  | Modification                      | Abandonment   |  | ***   |
| *Number of Proposed Wells1   |                                   | •   | Reason for Repair, Mor   | diffication, or Abandonment 4   |
| Specify Intended Use(s) of Well(s):  |                                   |   |  | Date Stamp  |
| ∑ Domestic   | ation                             | ricultural Irrigation Site I  | nvestigations  |   |
| ☐ Bottled Water Supply ☐ Recreation Area   | Irrigation Liv                    |   | oring  |   |
| Public Water Supply (Limited Use/DOH)  | -                                 | rsery Irrigation Test   | 5  |   |
| Public Water Supply (Community or Non-Con  |                                   |   | -Coupled Geother   | mal   |
| Class I Injection  |                                   |   | C Supply   |   |
| _  |                                   | HVA   | Paturn   |   |
| Class V Injection: Recharge Commerc  | ial/Industrial Disposal           | Aquifer Storage and Re  | covery Drain   | age   |
| Remediation: Recovery Air Sparge   | Other Describe/_                  |   |  | Official Use Only   |
| Other (Describe)   |                                   |   |  | Official Ode City   |
| 10.*Distance from Septic System if ≤ 200 ft. 102.  | 1 11 Facility Descr               | intian RESIDENTIAL  | 12 Ectiv   | material State Date N/A   |
| 13.*Estimated Well Depth 90 ft. *Estimated   | Pacino Denth 75                   | Brimani Capina Diameter   | 12. ESUI   | Mateu Statt Date N/A  |
|  |                                   | t. Filliary Casing Dianteter_   | 4 In. Oper   | Hole: From/5_1090n.   |
| 14. Estimated Screen Interval: From N/A To   | V/A ₹.                            |   |  |   |
| 15.*Primary Casing Material: Black Steel   | Galvanized                        | PVC Stainless S   | teel   |   |
| Not Cased  | Other:                            |   |  |   |
| 16. Secondary Casing: Telescope Casing   | Liner Surfa                       | ce Casing Diameter  | in.  |   |
| 17. Secondary Casing Material: Black Steel   | Galvanized                        | PVC Stainless Steel   | Other  |   |
|  |                                   |   | Other_   |   |
| 18.*Method of Construction. Repair, or Abandonm  | •                                 | Cable Tool Jetted   | Rotary   | Sonic   |
| Combination (Two or More Methods)  |                                   |   | Hydraulic Point (D.  | rect Push)  |
|  | proved Method                     | Other (Describe)  |  |   |
| 19. Proposed Grouting Interval for the Primary, Se   | condary, and Addition             | at Casing:  |  |   |
|  | XBentonite XNeat                  |   |  |   |
| From To Seal Material ( From To Seal Material (  |                                   | Cement Other  |  |   |
| From To Seal Material ( From To Seal Material (  |                                   | Cement Other  |  |   |
| ,  |                                   | Cement Other  | )  |   |
| 20. Indicate total number of existing wells on site  |                                   | ist number of existing unused   |  |   |
| 21.*Is this well or any existing well or water withdra<br>or CUP/WUP Application? Yes  | awal on the owner's co            | ontiguous property covered un   | der a Consumptive  | Water Use Permit (CUP/WUP)  |
| or GOP/VVOP Application? Yes   | No If yes, complete               |   | N/A  | District Well ID No. N/A  |
| 22. Latitude Longi   | tude                              | 1   |  |   |
| 23. Data Obtained From: GPS Map  | Survey                            | Datum: NAD 2  | 7 NAD 83   | WGS 84  |
| I hereby certify that I will comply from the applicable rules of Trile 40, Florida Admuse permit or artificial recharge permit. If needed, has been or will be obtained or | instrative Code, and that a water | certify that i am the owner of the p  | operty that the information of                                 | straided is accurate, and that ) are several as-  |
| CONSTRUCTION I BUTTER PORTE WAS AN INDICATED DESCRIPTION OF THE PROPERTY OF THE  |                                   | responsibilities under Chapter 373,<br>the agent for the owner, that the info | Florida Statutes, to maintain<br>Irmation provided is accurate | or properly abandon this well, or, I certify that I am                                  |
| completion report to the District within 30 state, of local governments, if applicable,  | egree to provide a well           | responsibilites as stated above. Ov   | viter consents to allowing has                                 | rectinel of this WMD or Delegated Authority access andorment authorized by this permit. |
| abandonment authorized by this barrist of the permit aspiration, whichever occur   | s fret.                           | 20 61   | ~ /  | ,   |
| N. 100   | 11322                             | in my   | X  | 40/52/2222  |
| *Signature of Contractor   | *License No.                      | Sinneture of Owners   | Agent  | 12/08/2021  |
|  |                                   | *Signature of Owner or<br>FOR OFFICIAL USE ONLY                               | ngent  | *Date   |
| Approval Granted By  |                                   |   | CENTRE SALISMAN  |   |
|  | issu                              | e Date Expiration   | n Date   | Hydrologist Approval  |
| Fee Received \$  | Receipt No.                       | Che   | ck No  | Initals   |
| THIS PERMIT IS NOT VALID UNTIL PROPERLY SIGNE  | D BY AN AUTHORIZED                | OFFICER OR REPRESENTATIVE   | OF THE WAND OF   | DELEGATED AUTHORITY THE   |
| PERMIT SHALL BE AVAILABLE AT THE WELL SITE DU  | RING ALL CONSTRUCT                | ION, REPAIR, MODIFICATION, O  | R ABANDONMENT  | ACTIVITIES  |

| Permit No.   |   |
|--------------|---|
| I CITILLIAO. | _ |

## SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT

2379 BROAD STREET, BROOKSVILLE, FL 34604-6899

PHONE: (352) 796-7211 or (800) 423-1476

WWW.SWFWMD.STATE.FL.US

## ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

4049 REID STREET, PALATKA, FL 32178-1429

PHONE: (386) 329-4500 WWW.SJRWMD.COM

#### NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

152 WATER MANAGEMENT DR., HAVANA, FL 32333-4712

(U.S. Highway 90, 10 miles west of Tallahassee)

PHONE: (850) 539-5999

WWW.NWFWMD.STATE.FL.US

|       |         | 1410755 | MANAGEMENT    | DICTOICS |
|-------|---------|---------|---------------|----------|
| SUUTH | FLUKIUA | AVVALER | IVIANAGEIVIEN | DISTRIC  |

P.O. BOX 24680 3301 GUN CLUB ROAD

WEST PALM BEACH, FL 33416-4680

PHONE: (561) 686-8800 WWW.SFWMD.GOV

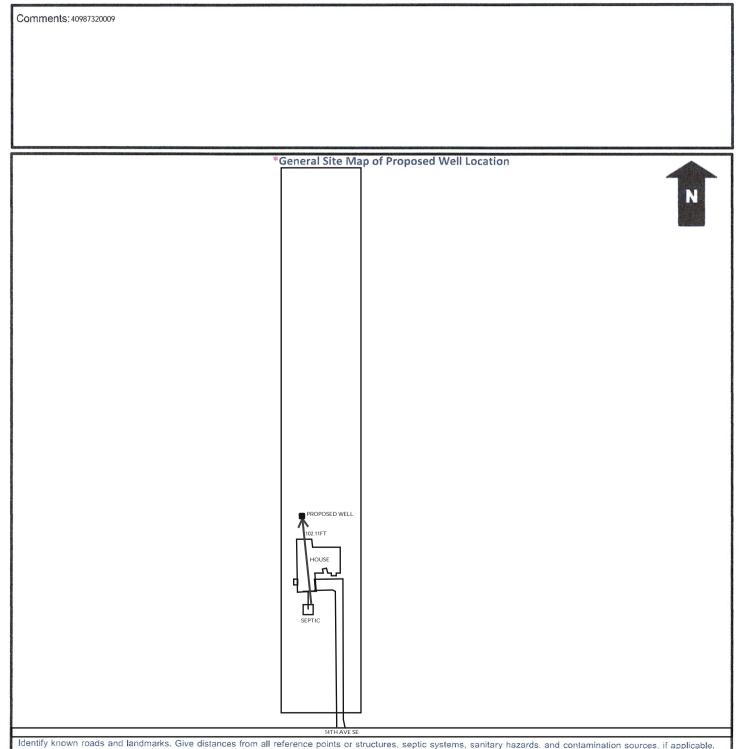
### SUWANNEE RIVER WATER MANAGEMENT DISTRICT

9225 CR 49

LIVE OAK, FL 32060

PHONE: (386) 362-1001 or (800) 226-1066 (Florida only)

WWW.MYSUWANNEERIVER.COM



| PG I OF 2                                     |                                     | COLLIER COUNTY, FLORIDA 34117 |   | THE PRINCE STREET PLANT TO BE OF LEGISLES.   | D: 750 SQ.FT.<br>D: 750 SQ.FT.                                       | UNOBSTRUCTED AREA REQUIRED: 750 SQ.FT. UNOBSTRUCTED AREA PROVIDED: 750 SQ.FT. |
|---|-------------------------------------|-------------------------------|---|--|--|---|
| EMAL des 700aot.com                           |                                     | 14TH AVENUE SE                |   | 8. DRAWN FIELD INS JALLER SPALL INSORE ITEM THE SOILS COVER ABOVE THE TANKS DOES NOT EXCEED 18". IF THE COVER OVER THE TANKS EXCEEDS 18" THE TANKS DAY INFORM THE CATEGORY A | 36 ARC 24 CHAMBERS RATED AT 15 SQ, FTJ CHAMBER 36 x 15 = 540 SQ, FT. |   |
| 770 22ND STREET S.E.<br>NAPLES, FLORIDA 34117 |                                     |                               |   | 7. INSTALL DRAINFIELD AS SHOWN OR AN EQUIVALENT THEREOF  | SEPTIC TANK MINIMUM CATEGORY 3 300 / 0.6 = 500 SO. FT.               | DRAINFIELD SIZE REQUIRED:   |
| FLORIDA ENGINEERING BUSINESS #27909           | DATE MARK REMARKS                   | 1110                          |   | 6. SP1 USED FOR ESHAT TO DETERMINE BODE  | PROPOSED 900 GALLON DUAL COMPARTMENT                                 | TANK SIZING:  |
|   | REVISIONS                           | COASILAND HOMES               | FOLIO # 40987320009                       | <ol> <li>A = SEPTIC ELEVATION REFERENCE MARKER</li> <li>LOT NEARLY LEVEL</li> </ol>  | MOUND BED  | SYSTEM TYPE:  |
| & DENSITY, CORP.                              | FILE#: DDD-31-176 DRAWYBY: JBK & TC |                               | TO COLLIER COUNTY, FLORIDA                | 2. THE CONTRACTOR SHALL ENSURE ALL STRUCTURES MEET ALL SETBACK REQUIREMENTS PRIOR TO COMMENCEMENT OF CONSTRUCTION.   | 2091 SQ. FT., 3 BEDROOMS   | SYSTEM DESIGN CRITERIA:   |
| DRAINFIELD DESIGN                             | DATE: 00/27/2021<br>SCALE: AS SHOWN | SEPTIC DRAINFIELD FOR:        | LEGAL DESCRIPTION:<br>E 105FT OF TRACT 79 |  | 300 GALLONS PER DAY  | SEPTIC SYSTEM:  |

DRAINFIELDS AND
WELLS GREATER THAN
75' FROM PROPERTY
LINE. NO ADDITIONAL
OFF-SITE FEATURES. VACANT. NO ADDITIONAL OFF-SITE FEATURES. 5 89° 40' 50" E DRAINFIELDS AND WELLS GREATER
THAN 75 FROM PROPERTY LINE. NO VACANT. NO ADDITIONAL
ADDITIONAL OFF-SITE FEATURES.
OFF-SITE FEATURES. VACANT. NO ADDITIONAL OFF-SITE FEATURES. -382'-4"-N 00° 19' 10" E 660' S 00° 19' 10" W 660' DRAINFIELDS AND WELLS GREATER THAN 75' FROM PROPERTY LINE. NO ADDITIONAL OFF-SITE FEATURES. SEPTIC SYSTEM SITE LAYOUT PLAN PROPOSED SINGLE FAMILY RESIDENCE 2091 SQ. FT., 3 BEDROOMS PROPOSED WELL.
INSTALLER TO
ENSURE ALL
REQUIRED
SETBACKS ARE MET. (
PROPOSED
WATERLINE PROPOSED 900 GALLON
DUAL CHAMBER SEPTIC
TANK MINIMUM CATEGORY 3 — -102'-11" INSTALL 36 ARC 24 CHAMBERS DRAINFIELD  $\Box$ DRAINFIELDS GREATER THAN 75' FROM PROPERTY LINE. NO ADDITIONAL OFF-SITE FEATURES. 7/4<sup>3</sup> (14-6) AREA = 750 SQ. FT. APPROVED ्रे । एविभविश PROPOSED DRIVEWAY -136'-11"-142'-7" SWALE SE REFERENCE POINT (NAIL IN EOP) 12.28' NAVD